



Youth Growth Stock Trust

# ANNOUNCEMENT!

Grants are being made available by the

## **Youth Growth Stock Trust**

A Trust administered by United Way of Cumberland County

The income and designated gifts from this Trust are used to benefit the youth of Cumberland County. Grants are available for seed money, pilot programs, challenge grants and/or matching gifts.

To apply for a grant, pick up an application at the United Way of Cumberland County office at 222 Maiden Lane, or go online at [www.unitedway-cc.org](http://www.unitedway-cc.org) and click on the announcement on the homepage.

**\*NOTE - If your organization has received grants for scholarships in previous years, you are required to complete the grant application.**

Deadline to submit a proposal is April 1, 2020

**YOUTH GROWTH STOCK TRUST**  
**ADMINISTERED BY**  
**UNITED WAY OF CUMBERLAND COUNTY**  
**2020 Grant Program**

**A. Overall Purpose:**

The Trust was formed to benefit the youth of Cumberland County; educationally, physically, emotionally, health wise, nutritionally, developmentally, and recreationally. Income from the Trust is granted annually for seed money, pilot programs, challenge grants and/or matching gifts.

**B. Eligibility:**

- To be eligible, organizations must be private or public nonprofit organizations
- Must not discriminate, based on race, ethnic origin, age, religion or sex of persons served, personnel practices, or membership on the organization's governing board

**C. The Grants Committee will evaluate each application according to the following criteria:**

- The organization's record for successful programming and management to date
- Potential for success. The Committee will evaluate the goals and objectives of the project to decide if the plan of action has realistic expectations for success
- Potential for positive impact upon service recipients
- Cost-effectiveness. The Committee will examine the relationship between the expected outcomes of the project and funding requested
- Future Funding. The ability of the agency or project to attract or develop funds to continue the project after Trust funding has ended
- Evaluation. The project can be evaluated in measurable terms

**Youth Growth Stock Trust**  
UNITED WAY OF CUMBERLAND COUNTY

School Name \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_ Telephone \_\_\_\_\_

Email Address: \_\_\_\_\_ \* (required to send info on winners)

\_\_\_\_\_  
GRANT APPLICANT (PRINT NAME)

\_\_\_\_\_  
PRINCIPAL (PRINT NAME)

\_\_\_\_\_  
Signature of Grant Applicant

\_\_\_\_\_  
Signature of Principal

1. Project Name \_\_\_\_\_

2. Funding Request: \$ \_\_\_\_\_ Beginning Date of Program \_\_\_\_\_

**Address the following questions. Please note that the completed application, including the cover and budget pages should not exceed five pages:**

3. Has the project been funded previously? If yes, explain who funded the project, the amount funded and why funds have been terminated.
4. Why is this program needed in your school? Please cite references and sources for documentation of need.
5. Estimate number of individuals the grant will serve.
6. If financial need is a criteria for service, please discuss how the financial need will be determined
7. Describe the program to include:
  - a. Project Goal(s) (i.e. outcome you wish to achieve)
  - b. Objectives (i.e. activities planned to accomplish goals)
8. Where will the program be located?
9. Describe how the program will be evaluated. How will the program be measured for achievement?
10. If this project depends upon cooperation or coordination of other agencies, submit evidence that you have already secured a commitment (i.e. letter of agreement) from

coordinating agencies.

11. Discuss how the program will be funded in future years.

The following must be received at the United Way office, 222 Maiden Lane, Fayetteville, NC 28301 before the application deadline, **April 1, 2020**. Proposals that do not include the required documentation will not be considered.

Please submit the following:

Original grant proposal and 8, **three-hole punched copies** of the proposal.

