

***UNITED WAY of CUMBERLAND COUNTY***

***2022 CAMPAIGN LOG***

COMPANY/DEPT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL # OF EMPLOYEES ON PAYROLL:\_\_\_\_\_\_\_\_

CEO/DEPT HEAD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL # OF PLEDGES RECEIVED:\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYROLL FREQUENCY \_\_\_WEEKLY \_\_\_BIWEEKLY \_\_\_MONTHLY PARTICIPATION %:\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
|  |  |  METHOD OF PAYMENT |
| NAME OF CONTRIBUTOR | TOTAL AMOUNT PLEDGED | AMOUNT INVOICED/PAID | BALANCE |  | PAYROLL DEDUCTION | CASH OR CHECK | CREDIT CARD |
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| TOTALS |  |  |  |  |  |   |  |